



Union County NJ USBC  
908-241-5533 email at [ucbowling@verizon.net](mailto:ucbowling@verizon.net)

Sponsored and Promoted by: Union County NJ USBC

Certified By: United States Bowling Congress

## 63<sup>rd</sup> Annual Masters Tournament

January 12<sup>th</sup>, 2025 – 1:30pm Start Time

Linden Lanes, 741 N. Stiles Street, Linden, NJ 07036

Co-Chairman: Richard Regan Co-Chairman: Michael Balmann

Association Manager: Karen Marcotullio

**Entry Fee \$90.00**

**Walk-In Fee\* \$100.00**

**CLOSING DATE: JANUARY 12<sup>TH</sup> at 1:00 pm - No Entries will be accepted after 1:00 pm**

*Walk-in is defined as paying for entry the same day as the event.*

### 1. Eligibility

- a) This tournament is only open to those bowlers certified in the Union County NJ USBC with a minimum of 15 games bowled this season (Jersey Lanes, Linden Lanes, Garwood Lanes, Bowlero North Brunswick, Majestic Lanes and Circle Bowl and Entertainment). Certification cannot be purchased at tournament site.

### 2. Prizes

- a) Prize fee is returned 100%. At least one out of eight entries will receive prize money.
- b) Prize fee: \$60.00      Bowling fee: \$25.00      Expense fee: \$5.00

### 3. Format

Tournament play will start at 1:30 pm promptly.

- A. Each entrant will bowl a (5) five game block across 5 pairs of lanes. The Tournament Committee reserves the right to put a maximum of 6 bowlers on a pair.
- B. If there are less than 40 entries in this event, the top 5 qualifiers will compete in the finals using a one game step ladder elimination format except for the final match, which will be a two-game total pin match. In the case of a tie for 5<sup>th</sup> place, there will be a 9<sup>th</sup> and 10<sup>th</sup> frame roll off to declare the last qualifier. If a tie still exists this format will continue until the tie is broken. This same format shall be used to determine a winner if any ties occur during the finals.
- C. If this event has 40 entries or more, the field will be cut to the top 8 qualifiers. The finals will be one game elimination matches, with 1<sup>st</sup> vs 8<sup>th</sup>, 2<sup>nd</sup> vs 7<sup>th</sup>, 3<sup>rd</sup> vs 6<sup>th</sup>, 4<sup>th</sup> vs 5, except for the final match which will be a two-game total pin match. All ties will be handled in the same manner as above.

4. All USBC rules shall apply. The Tournament Committee reserves all rights.

5. For any information please call the office at 908-241-5533 or email at [ucbowling@verizon.net](mailto:ucbowling@verizon.net)

\* *Walk-in is defined as paying for entry the same day as the event.*

Union County NJ USBC  
63rd Annual Masters Tournament

Name: \_\_\_\_\_ USBC Certification No. \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Telephone No. \_\_\_\_\_

**Please make check payable to Union County NJ USBC**  
Union County NJ USBC Masters Tournament  
107 Filbert Street, Roselle Park NJ 07204

Key #